



# NEWS

# and

# VIEWS



## LIBERTY PARK HOMEOWNERS BULLETIN

**VOLUME 46**

**JANUARY 2015**

**NO.2**

### LPHOA 2014 REVIEW

**LPHOA COMMUNITY BUILDING:** 4100 N Washington Street

**LPHOA PUBLIC WATER SUPPLY SYSTEM:**

EAST PUMPHOUSE 4101 N Washington Street

WEST PUMPHOUSE 4100 N Washington Street

**APPOINTMENTS:** Gordon Molitor Sergeant at Arms

Kaylie Molitor Nominations Chairman

Donna Kardynalski Audit Committee

Doreen Richards Audit Committee

Kaylie Molitor Audit Committee

Janine Clouse Bulletin Chairman

Robert Jankovsky Bulletin Delivery Chairman

Janice Collins Garage/Yard Sale Chairman

Nancy Tannahill Treasurer

**ELECTED:** Chris Hohe President

Janice Collins Secretary

Joe Bristow Trustee

**RETIREMENTS:** Ken Lipe 1st Assistant Superintendent

Bobbie Pemberton Treasurer

Steve South 2nd Assistant Superintendent

Cathy Grist Audit Committee

Paula Peck Audit Committee

William Hogan President

**HIRED:** Joseph Fennell Water Superintendent

Steve South 1st Assistant Superintendent

Steve Collins 2nd Assistant Superintendent

### **MEMBERSHIPS:**

\* LPHOA is a member of the Illinois Rural Water Association and the American Water Works Association.

\* LPHOA Public Water System is under the jurisdiction of the USEPA, IEPA, and the Dupage County Health Department.

\* JULIE Locator Service

### LPHOA OFFICER CHANGE

Records, paperwork and equipment pertinent to the offices of President and Treasurer have been transferred to the new officers

### CHRIS HOHE PRESIDENT

3802 N. Liberty Blvd.

630/ 880-8599

### NANCY TANNAHILL TREAS.

3918 N. Washington St.

630/ 964-4397

## **BILLING**

Quarterly Assessment Billing.

Worked with Banks, Lending institutions, attorneys, Downers Grove Sanitation District re: abandoned homes, delinquents, Notices - Information Letters, shut-offs, foreclosures, bankruptcies, Short Sales. Liens recorded, Liens releases.

Review Commercial Accounts: Update Contracts and DuPage County recording of them, meter billing, backflow inspections and testing by certified backflow plumbers and written reports for IEPA inspection. Downers Grove Sanitary District reciprocal billing program, delinquents monthly reports / bills paid, IRS Filing.

Review employee contracts.

LPHOA audits, Insurance Company Policies reviewed, audit and information on use of facilities.

Certificates of Insurance - contractors.

LPHOA Budget review.

Reports, forms, Rules and Regulations Binder updated.

Minutes and Correspondence Binder reviewed.

Violation notices: outside water use and garbage placement. Formal information letter and reports to mortgage companies when homes are sold or refinanced.

### **LIBERTY PARK COMMUNITY BUILDING**

Reservations / Responsibility Contracts.

Chairs loaned to members in good standing.

Maintained: cleaned / repaired, Holiday decorations.

### **LIBERTY PARK PROPERTIES**

Maintained: Clean-up, maintenance, garbage pick-up, snowplow and landscape.

## **Warmest Wishes for the Happiest of Birthdays**

### **January**

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**Karen Olsson on the 21st**

**Glen Solo on the 23rd**

**Sherry Hogan on the 24th**

**Stefan Clouse on the 28th**

**Ed Petit on the 30th**

**Jean Petit on the 31st**

Special Day



### **February**

**Andrew Maxa on the 2nd**

**Dan Finn on the 3rd**

**Karen Ross on the 5th**

**Dan Burns on the 6th**

**Theresa Deno on the 6th**

**Lorraine LaCour on the 10th**

**Maggie Lopez on the 14th**

## **DOWNERS GROVE REFUSE REFERENDUM UPDATE**

A committee meeting date has been set for March 7th. The Township is establishing an advisory committee from the unincorporated Township homeowners associations. LPHOA will be asked to select a representative and an alternate for this committee. This committee will review resident feedback from surveys and correspondence, outline a comprehensive program of services for the bid package, review the final bid package for clarity, consistency and completeness.

## **CIVIC ACTIVITY:**

Compiled and delivered Liberty Park Homeowners Bulletin.  
Encourage participation in civic responsibilities; voter registration and voting, community spring clean-up, crime prevention watch. Sheriff's Web Alert; Increased surveillance, Speeders, Speed limit monitor sign.

Worked with: IEPA, Villages of Downers Grove and Westmont, 1st Addition to Liberty Park, NICOR, Downers Grove Sanitary District- billing agreement and shut-offs, Com Ed., DuPage County Code Enforcement, and other DuPage County Departments. Downers Grove and York Townships; road / easement improvement, road snow removal, mosquito spraying / weed control, brush / Christmas tree pickup, bus service, senior citizen programs.

Attended executive meetings with other Associations at Downers Grove Township Frank Wursters, Supervisors office regarding Subdivision's concerns which included garbage rate reduction for services for all residents in unincorporated areas.

Westmont Village meeting with regards to future plans for Hardee's. Welcome letter packets mailed, Sympathy cards and memorials. Christmas donation to DuPage Convalescent Center.

Easter Egg Hunt; Community Garage / Yard Sale.

## **EAST, WEST PUMPHOUSES MAINTENANCE STORAGE BUILDING, OFFICE and EXTERIOR WATERWORKS.**

SEMINARS: Illinois Section AWWA.

Alexander Chemical Chlorine Safety Classes.

Illinois State Water Inventory Survey.

Secretary of State Gen. Not for Profit Annual Report.

Annual Notification of Ownership, Responsible and Operational personnel to IEPA. IEPA Bureau of Water personnel update.

Submitted LPHOA Compliance Monitoring form (IEPA approved).

LPHOA / IEPA plumbing / backflow visual inspection on Commercials  
IEPA Consumer Confidence Report.

LPHOA Unit Inspection; update electrical, general and emergency maintenance  
Inventory: Ordered supplies, chemicals, equipment.

Participated in IEPA Analytical Service Program and Sample  
Supply Lab Testing Program.

Update Lab maintenance procedures.

Daily, monthly, and periodic regulatory tests and samples.

Reports and Forms completed and mailed to IEPA.

Reserve tanks probes serviced.

ProDive Annual Reserve tanks maintenance and report.

East pneumatic water storage tank probes serviced.

Hydrant and watermain flushings.

Hydrants serviced. Main valves replaced.

Service watermain breaks - repaired / inspected.

West Community Building roof shingles removed and replaced.

JULIE update data filing.

# SERVICE DIRECTORY

THE LPHOA ACCEPTS NO RESPONSIBILITY FOR  
SERVICE PERFORMED BY THE FOLLOWING

|                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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| <p><b>LPHOA MEETING</b><br/>7:30 p.m.<br/>1st Thursday of each month<br/>LPHOA Community Building<br/>4100 N. Washington Street</p>                                                                                                                                                                                                                       | <p><b>IMPORTANT TELEPHONE NUMBERS:</b><br/>LPHOA PRESIDENT: 630/880-8599<br/>DUPAGE COUNTY SHERIFF<br/>911 - 24 hour service<br/>630/407-2400 Dispatch<br/>DPC HEALTH DEPT. 630/969-7030<br/>DG SAN DIST. 630/969-0664<br/>COM ED 800/334-7661<br/>NICOR 888/642-6748<br/>DPC PUBLIC WRKS / ENVIRONMENT<br/>Liberty Park Area<br/>Greg Phillips 630/407-6800<br/>Alex Baumann 630/407-6700<br/>JULIE LOCATE 800/892-0123<br/>DG TWP SUPV. 630/719-6610<br/>DG TWP HWY DEPT. 630/719-6625<br/>YK TWP SUPV. 630/620-2400<br/>YK TWP HWY DEPT. 630/627-2200<br/>REPUBLIC WASTE SERVICES<br/>630/964-3232 708/345-7050<br/>ANIMAL CONTROL<br/>630/682-7197 630/942-6200</p> |
| <p><b>LPHOA RESERVATIONS<br/>COMMUNITY BUILDING:</b><br/>Dorothy Lipe, V. President<br/>630/971-2182</p>                                                                                                                                                                                                                                                  | <p><b>FIRE TOWING * SNOW PLOWING</b><br/>* *<br/>FLATBED TOWING/JUMP STARTING<br/>* *<br/>630/960-5330 JOHN<br/>* *<br/>WE BUY JUNK CARS (615)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <p><b>MOVING/CHANGE OF HANDS</b><br/>All assessments must be paid<br/>in full. Current quarter LPHOA<br/>ASSESSMENT pro-rated<br/>at closing. Contact LPHOA<br/>TREASURER 630/964-4397<br/>Nancy Tannahill<br/>Provide closing date, buyers<br/>name and pay balance due.<br/>Information Letter, CCR<br/>Report May Be Required<br/>For The Closing.</p> | <p><b>IDEAL FLOOR COMPANY</b> (515)<br/>SANDING/STAINING/FINISHING<br/>AND INSTALLATION<br/>LARRY ACKLEY 630/969-7722</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <p><b>PEST PREVENT INC. (715)</b><br/>630-956-4812 MIKE offers a<br/>NEIGHBORHOOD DISCOUNT</p>                                                                                                                                                                                                                                                            | <p><i>Learn from Yesterday,<br/>Live for Today,<br/>Hope for Tomorrow...</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <p><b>ADAMS LAWN CARE<br/>AND SNOWPLOWING</b><br/>FREE ESTIMATES<br/>You Can Rest! We're The Best!<br/>630/417-5363 (415)</p>                                                                                                                                                                                                                             | <p><b>DRIVE SAFELY PLEASE</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <p><b>D. PATTON ENTERPRISES</b><br/>MAINTENANCE and LAWN CARE<br/>Call DARRYL: 630/960-2728<br/>10% to Childrens Mem. Hosp. (415)</p>                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |